##### **INTERNATIONAL HUNTER EDUCATION ASSOCIATION - USA**

*GALLERY OF GUNS*

***"CHAMPIONS OF HUNTER EDUCATION"***

**HUNTER EDUCATION STUDENT ESSAY**

### Nomination Form

#### Award Qualifications

One **hunter education student** will be selected who has submitted a **500 WORD** essay to his/her hunter education instructor on the following topic:

*Now that you have completed a hunter education course* ...**"What do you think hunter education means to the heritage and future of hunting worldwide?"**

A ***Gallery of Guns*** **$5,000** **‘Future Leader in Conservation’ Scholastic Scholarship** will be awarded to one young **hunter education student** *(under the age of 18 by the deadline date)* -- whose essay is selected from a pool of essays submitted to IHEA-USA through his/her hunter education instructor. Under ***Gallery of Guns***, the name of his/her “Hero” Hunter Education Instructor will also be recognized. Submitted essays will be reviewed by the **IHEA-USA's Instructor Advisory Committee.** Selection will be made by February 1st and forwarded to the Publisher of the *Hunter's Handbook* for inclusion in the annual issue distributed in May/June 2015. Please submit all essays to exdir@ihea.com. (NOTE: Students must have been certified in 2014.)

*DEADLINE: December 31, 2014*

**Student’s Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent's Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alt. Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HE Instructor** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature/Consent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_

Parent Signature/Consent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_

HE Instructor Signature/Consent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_

**"What do you think hunter education means**

**to the heritage and future of hunting worldwide?"**

**Hunter Ed. Student # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hunting License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_**